

Department V

4-H Department

Entries must be mailed to:

The Guilford Agricultural Society, P.O. Box 290, Guilford, CT 06437

Entries Close at 5:00 pm Saturday, September 13, 2008. No Late Entries Accepted.

Co-Chairs;; Dana Lefebvre & Michael Fumiatti

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Committee: Anne McIntyre-Lahner, Dawn Fumiatti,

ALL EXHIBITORS MUST PAY ADMISSION AT THE GATE. PLEASE READ RULES BELOW.

1. Entries are open to active 4-H members only. No adult entries are allowed. Age must be on entry form.
2. All entries must be postmarked on or before Sept. 13th. Entries close Sept.13th or when department area is full.
3. There is no entry fee in this department
4. Entries must be in place Thursday, Sept. 18th from 4:30 pm until 8:00 pm. All entries must remain in place until 7:00pm on Sunday.
5. There will be two divisions, Division 1 for individual 4-H members, and Division 2 for 4-H clubs.
6. Clubs may enter one Club Display only. One participation prize awarded per club.
7. Judging of individual entries will be on the Danish System. All entries will be awarded a ribbon.
8. The tent will close at 6 PM on Sunday, and will re-open at 7 PM to allow removal of entries.

Division 1: Individual Entries

Class A

Public Speaking

Speech, Illustrated Lecture, Demonstration

You can use animals, charts (large) or other objects.

Stand up and get your point across!

Will be held Friday evening.

Prizes: First \$8.00 Second \$6.00 Third \$4.00

Division 2 : 4-H Club Entries

Class A

Club Display and/or Activity

Banners, Educational Materials, Decorations

Up to 10 feet of wall space. Must be free standing.

Provide a fun, educational experience on Saturday and/or Sunday. Animals are allowed.

Club Display Prizes: First \$40.00 Second \$30.00 Third \$20.00

Activity Prize: \$25 participation prize

Note:

Care and feeding of animals are the responsibility of the owners/club members.

NOTE to 4-Her's

Members and Juniors who wish to partake in the Ball® Awards Program are requested to submit their entry to **Department M, Canned Goods.**

Read details under 2008 Award Announcement in Department M.

Please add title "**Junior**" to your entry.

